MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

図63-029666

| DO NOT WRITE ON THIS STUB | | AMENI | DED |]_ | Registration District No | | imary Registration | District No. 100 | Registrar's | 's No'726(| USTATE 1 | FILE NUMBER |
|-------------------------------|--------------|-------------|-------------|---------------|---|--|---|---|-----------------------|--|---------------------------------|--|
| VS 300 | | | | - F | 1. PLACE OF DEATH a. COUNTY | 1 9 1963 | | | 2. USUAL RES | | | itution: Residence before admission) |
| VS 300 Rev. 4/59 | AMENDED | | +1 | - | | corporate limits, give TOWN | VSHIP only | Length of stay in 1b | | Missourh co | - | Inside Limits |
| | | 1 | | | OR TOWN | St. Louis | | L or stay in 1b | c. CITY OR TOWN | St. Louis | | Inside Limits Yes No |
| 1 | | | | - | c. FULL NAME OF (IF | ST. LOUIS If NOT In hospital, give loca | 1 | Inside Limits | d. STREET | (If | s If outside, give location) | |
| 2 2 7 | 5 | | | | HOSPITAL OR INSTITUTION | Homer G. Pl | - | Yes No | ADDRESS | | | Yes No |
| $\frac{2}{3}$ | 7 | # | + | = | 3. NAME OF DECEASED (Type or print) | D First | | Middle Ionpson Au | tasi ustin | 4. DATE OF | Month | Day Year 11 63 |
| 4 3 | ۱ ۱ | | | _ | | | <u> </u> | | | DEATH 9. AGE (last l | t birthday) IF UNDER 1 | |
| 5 / | ۱ ۱ | | | | Fem. | 6. COLOR OR RACE Negro | 7. Married 1 | Divorced | 28 March | h 88 75 | Months | Days Hours Min. |
| 6 | ، اي | | | | | N (Give kind of work done king life, even if retired) | | BUSINESS OR INDUSTR | | | . " | ZEN OF WHAT COUNTRY |
| ; | 8 · | | | - | 13a. FATHER'S NAME | | Pens : | OTHER'S MAIDEN NAM | | Mississipp | D1 U NAME OF HUSBAND OR | S.A |
| 7 / | FOLLO | 1 | | | | and Cont | \ | | · . | | | |
| 9 🗻 📗 | | | | - | | red Gayles er in u.s. armed forces? | | ucindia ? | 2 17. INFORMAN | <u>T - T - T - T - T - T - T - T - T - T -</u> | Fred Austin Address | |
| اا، | AS | | | | (Yes, no, or unknown) (If | If yes, give war or dates of | I | 1 | | | d 5645 Labad | lie Ave |
| | ARE | 1 | | - 물 | 18. CAUSE OF DEATH | NO IH (Enter only one cause per I. DEATH WAS CAUSED BY | er line for (a), (b), | and (c). | <u>يا ومد ديد</u> | _ == ========= | | INTERVAL BETWEEN ONSET AND DEATH |
| 10 1 | t I I | | | WE! | PART | I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a | | lmonary Eden | πa | | | Undet. |
| 13 | CORD | | ا | DOCUMENT | | | <u> </u> | | | D2 - | | |
| 1200 | E E | | | ۲, | | tions, if any, DUE TO (| (b). Art | teriosclero | tic Heart | , D1SeaSe | | |
| 13 | THIS INST | | 4 | | above stating | gave rise to cause (a), the under-cause last. DUE TO (| (c) | | | 4200 | | |
| | o N | | | š | .1 | II. OTHER SIGNIFICANT C | CONDITIONS CON | NTRIBUTING TO DEA | \TH but not relate | nd to the terminal | PART III. If decea | eased was female wa pregnancy in last 90 days |
| /7 J | တ ၂ | | | ¥ | `[| - State contained diver | 147 | | | | ☐ Yes. | |
| | AMENDMENT | | | CERTIFICATION | | 20a. ACCIDENT SUICIC | | 206. DESCRIBE HC | OW INJURY OCCU | RRED. (Enter nature c | of injury in PART I or P | |
| y o s | AME | | | MEDICAL | | ur Month, Day, Year | | | | | | |
| RIBBON | 1 1 | | | | 20d. INJURY OCCURR WHILE AT WORK | RED 20e. PLACE | CE OF INJURY (e.g., factory, street, of | g., in or about home, ffice bldg., etc.) | 201. CITY, 10WN | N, OR LOCATION | COUNTY | |
| BLACK OR RITER R | READ | | - | | \ | 7 | 7-7-63 | 7-11- | -63 | her ond lest saw Nin al | alive on 7-11-6 | 53 |
| 出、評 | , E | | | | 21. I attended the de | , | 3:40 |) Pam on the | he date stated above | | of my knowledge, from | n the causes stated. |
| USE PEW | SHOULD | | . | Q. | 22a. SIGNATURE | 4 71h | egree or title) | 11.1 | 22b. ADDRESS | | | 22c. DATE SIGNE |
| USE BLACI OR TYPEWRITER | , ਸ਼ | | r i | | ** | V. 7/16 | 41 1 | the | | N. Whittie | | 7-12-63 |
| - | L | $\bot \bot$ | + | | 23a. BURYAL, CREANLION REMOVAL (Specify) | | ا هد | OF CEMETERY OR CR | | - 1 | (City, town, or county) | |
| | A NO. | | Ĺ | 표 - | Removal 24. FUNERAL DIRECTOR | July 15 196 | 63 Wash | ington Park | AIE RECU. DI LUCA | AL REG. ZE REGI | ONIS COUNTY | MISSOUFI M. /W |
| j | ITEM | | | 4 ∀8 | | sm1th 4247∕w | | | | 63 KO and | | . 11. V. |

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or by

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STATEMENT, BY LICENSED EMBALMER

and training i

| ١ | l hereby certify | that | the body | whose | name | is | recorded | On 1 | the | reverse | side | of 1 | ihi\$ | certificate | was | embalme | з Бу | me, |
|---|------------------|------|----------|-------|------|----|----------|------|-----|---------|------|------|-------|-------------|-----|---------|------|-----|
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | : | Stud | lent Embal | mer | No | | |

working under my personal supervision.

Student_____

43.

Signature of Student Embalmer

igned Clathy I, Rull

Licensed Embalmer No. 492

P. O. Address Dla O Easton Out

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

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